

1 RENE L. VALLADARES
Federal Public Defender
2 Nevada State Bar No. 11479
NISHA BROOKS-WHITTINGTON
3 Assistant Federal Public Defender
411 E. Bonneville, Ste. 250
4 Las Vegas, Nevada 89101
(702) 388-6577/Phone
5 (702) 388-6261/Fax

6 Attorney for Anthony Schneider

7
8 **UNITED STATES DISTRICT COURT**
9 **DISTRICT OF NEVADA**

10 United States of America,

11 Plaintiff,

12 v.

13 Anthony Schneider,

14 Defendant.
15

Case No. 3:16-cr-00005-HDM-CLB-1
ORDER GRANTING

**Joint Stipulation Regarding a
Reduction in Sentence**

16
17 In compliance with Second Amended General Order 2023-09, the parties,
18 Jason M. Frierson, United States Attorney, and Jim W. Fang, Assistant United
19 States Attorney, counsel for the United States of America, and Rene L. Valladares,
20 Federal Public Defender, and Nisha Brooks-Whittington, Assistant Federal Public
21 Defender, counsel for Anthony Schneider, file this Joint Stipulation.

22 The parties state as follows:

23 1. Undersigned counsel and government counsel have determined that
24 Mr. Schneider qualifies for a sentence reduction under United States Sentencing
25 Guidelines Amendment 821 and have reached an agreement regarding a proposed
26 sentencing reduction.

1 2. Defense counsel has spoken to the defendant. The defendant
2 consents to the proposed sentencing reduction detailed below. The defendant
3 waives any right to appear telephonically or in person at a hearing, should this
4 Court find a hearing is necessary.

5 3. On September 28, 2017, this Court sentenced Mr. Schneider to 164
6 months' incarceration. ECF Nos. 106, 109. Mr. Schneider was in CHC III with a
7 total offense level of 26, which yielded a sentencing guideline range of 78-97
8 months. He was sentenced to the low-end of 78 months on Counts 1, 3-4, & 7, and
9 84 months on Count 8 to be served consecutive to the other counts for a total
10 sentence of 162 months. *Id.* at 109. Under the amended Guidelines, the parties
11 have determined that Mr. Schneider is in CHC II with a total offense level of 26
12 which yields a guideline range of 70-87 months on Counts 1, 3-4, & 7.

13 4. Consistent with U.S.S.G. § 1B1.10, the parties are proposing Mr.
14 Schneider's sentence be amended to 70 months on Counts 1, 3-4 & 7 which would
15 result in a total sentence of 156 months.
16

17 DATED this 2nd day of July, 2024.

18
19 RENE L. VALLADARES
20 Federal Public Defender

 JASON M. FRIERSON
 United States Attorney

21 By /s/ Nisha Brooks-Whittington
22 NISHA BROOKS-WHITTINGTON
23 Assistant Federal Public Defender

 By /s/ Jim W. Fang
 JIM W. FANG
 Assistant United States Attorney

1 UNITED STATES DISTRICT COURT
2 DISTRICT OF NEVADA

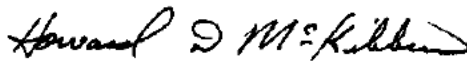
3 United States of America,
4 Plaintiff,
5 v.
6 Anthony Schneider,
7 Defendant.
8

Case No. 3:16-cr-00005-HDM-CLB-1
ORDER

9
10 The Court has considered the parties' proposed resolution and the factors
11 set out in 18 U.S.C. § 3553(a) and under U.S.S.G. § 1B1.10.

12 IT IS THEREFORE ORDERED that the parties' proposed amended
13 sentence is accepted. Pursuant to Second Amended General Order 2023-09, an
14 AO247 form reflecting the amended sentence will be filed. Although the parties'
15 stipulation states the total sentence will be 156 months, the total sentence will actually be
16 154 months.
17

18 Dated this 12th day of July, 2024
19

20
21 
22 UNITED STATES DISTRICT JUDGE